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Boys

Girls

District #

KHSAA District Basketball Tournament Financial Report (return one copy to KHSAA by published deadlines. File separate reports if Girls and Boys

Combined X Held at Bath County High School

KHSAA Form BK105 Rev 01/06

Feb. 20-

Dates

Tournaments are held separately)

| | | | | 24/2012 |
|----------------------------|---|----------|----------------------|--|
| Part A | REVENUE ITEMS | Price(s) | Receipts | Totals |
| | Ticket Sales | \$5.00 | | |
| | Broadcasting | | | |
| | Sponsorship | | | |
| | TOTAL REVENUE (1) | | | \$10,200.00 |
| Part B | EXPENSE ITEMS | | Expenses | t the matter and a substitution and another million of |
| | Game Officials (including mileage) | | \$1,472.00 | |
| | Trophies (including cheer) | | \$ 721.54 | |
| | Travel for Participating Teams | | NA | |
| | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) | | | |
| | Tournament Manager Cheer Judges | | \$150.00 \$135.00 | |
| al Stransland in the later | TOTAL EXPENSES (2) | | | \$ 2,478.54 |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | | | \$ 7,721.46 |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote | | \$1,158.22 | |
| Part E | Profit Subject to Division by Schools (Part C minus Part D) | | 177 | \$ 6,563.24 |

PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES

| School | Amount | | School | Amount |
|----------------|-------------|-----------|----------------|-------------|
| Bath County | \$ 1,640.81 | 180 (186) | Menifee County | \$ 1,640.81 |
| Fleming County | \$ 1,640.81 | | Rowan County | \$ 1,640.81 |
| | | | | |
| | | | | |

PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)

| BOY | rs . | | GIR | LS | COME | BINED |
|---------|------|---------|---------|------|----------|-------|
| Session | Paid | | Session | Paid | Session | Paid |
| 1 | | | | 454 | | |
| 2 | 633 | | | | | |
| 3 | | | | 336 | | |
| 4 | 617 | A TABLE | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| Total | 1250 | 100 | Total | 790 | Total | |

** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.

| Arlen R. McNabb | Bath County High School | (606) 674-6325 |
|-----------------|-------------------------|----------------|
| MANAGER | SCHOOL | DAYTIME PHONE |